

**From -IV
(See rule 13)
Annual Report**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the Occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sr. No.	Particulars	
1.	Particulars of the Occupier	
	(i) Name of the authorized person (occupier or operator of facility)	Vivekanand Medical Institute, Near Hotta, H.P. Agriculture university, Palampur.
	(ii) Name of HCF or CBMWTF	Vivekanand Medical Institute.
	(iii) Address for Correspondence	Mohal Hotta, Palampur.
	(iv) Address of Facility	Near H.P. Agriculture University
	(v) Tel. No. Fax. No.	01894-236012
	(vi) E mail ID	munish.bhardwaj@umipalampur.com
	(vii) URL of Website	
	(viii) GPS coordinates of HCF of CBMWTF	
	(ix) Ownership of HCF of CBMWTF	(State Government of Private or Semi Govt. or any other) Trust
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules.	Authorization No. Not Renewed due to STP/ETP plant work is not completed Valid up to.....
	(xi) Status of Consents under Water Act and Air Act.	Valid up to: —
2.	Type of Health Care Facility	Multip. Speciality Hospital
	(i) Bedded Hospital	No. of Beds 57
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	—
	(iii) License number and its date of expiry.	—
3.	Details of CBMWTF	
	(i) Number healthcare facilities covered by CBMWTF	
	(ii) No. of beds covered by	57

(iv) Quantity of biomedical waste treated or disposal by CBMWTF	Treatment facility is outsourced _____ Kg/day																																																
4. Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	<table border="1"> <tr> <td>Yellow category:</td> <td>600 kg</td> </tr> <tr> <td>Red Category:</td> <td>250 kg.</td> </tr> <tr> <td>White:</td> <td>10 kg.</td> </tr> <tr> <td>Blue Category:</td> <td>100 kg.</td> </tr> <tr> <td>General Solid waste</td> <td>Liquid waste - 5000 Ltr</td> </tr> </table>	Yellow category:	600 kg	Red Category:	250 kg.	White:	10 kg.	Blue Category:	100 kg.	General Solid waste	Liquid waste - 5000 Ltr																																						
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5. Details of the Storage, treatment, transportation, processing and Disposal Facility	(i) Details of the on-site storage facility																																																
	Size : 12 X 12 Capacity: Provision of on-site storage : (cold storage or any other provision)																																																
(ii) Disposal Facilities	<table border="1"> <thead> <tr> <th>Type of treatment Equipment</th> <th>No of Units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed in Kg per Annum</th> </tr> </thead> <tbody> <tr> <td>Incinerators</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Plasma Pyrolysis</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Autoclaves</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Microwave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Hydroclave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Shredder</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Needle tip cutter or destroyer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sharps encapsulation or concrete pit</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Deep Burial pits:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chemical disinfection:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Any other treatment equipment:</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p style="text-align: center;">All waste sent to Suraksha Bio Sanitizers, Gaggol, Kangra.</p>	Type of treatment Equipment	No of Units	Capacity Kg/day	Quantity treated or disposed in Kg per Annum	Incinerators				Plasma Pyrolysis				Autoclaves				Microwave				Hydroclave				Shredder				Needle tip cutter or destroyer				Sharps encapsulation or concrete pit				Deep Burial pits:				Chemical disinfection:				Any other treatment equipment:			
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(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	Red Category (like plastic, glass etc.) Send to Suraksha Bio Sanitizers, Gaggol, Kangra.																																																
(iv) No of vehicles used for collection and transportation of biomedical waste.	— do —																																																
(v) Details of incineration ash	Quantity Generated (Kg per Where disposed ETP plant is under process																																																

	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	Suraksha Bio-Sanitized Gaggol, Kangra.
	(vii) List of member HCF not handed over bio-medical waste.	:	—
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:	Yes. mom Attached.
7.	Detail trainings conducted on BMW	:	
	(i) Number of training conducted on BMW Management.	:	8, monthly Training Conducted
	(ii) Number of personnel trained	:	96. Trainings (Approx).
	(iii) Number of personnel trained at the time of induction	:	200
	(iv) Number of personnel not undergone any training so far.	:	None
	(v) Whether standard manual for training is available?	:	Yes.
	(vi) Any other information)	:	—
8.	Details of the accident occurred during the year	:	Needle stick injury
	(i) Number of Accidents occurred	:	2
	(ii) Number of the persons affected	:	2
	(iii) Remedial Action taken (Please attach details if any)	:	Post Exposure prophylaxis done Repeated training of BMW given
	(iv) Any Fatality occurred, details.	:	— None,
9.	Are you meeting the standards of air Pollution from the	:	—

10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.	Done
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	Never
12.	Any other relevant information	(Air Pollution Control Device attached with the incinerator.) Done

Certified that the above report is for the period from January 2018 to December 2018

Date: 02 April-2019
Place: Palampur

Name and Signature of the Head of the Institution

